



**University of South Alabama**  
**Office of Admissions**  
**Undergraduate Readmission Application**  
**(U.S. Citizen)**

Office of Admissions  
390 Alumni Circle, Suite 2500  
Mobile, Alabama 36688-0002  
Telephone: (251) 460-6141  
Fax: (251) 460-7876  
admiss@southalabama.edu

**PLEASE READ BEFORE COMPLETING APPLICATION**

- **Returning** applicants are students who were previously enrolled in courses at USA and have been absent from USA for three consecutive terms. (Exception: A readmission is not required for undergraduate students enrolled in the spring term that did not attend summer.)
- **Transient** students **must reapply each term** and request an official Transient Approval for each term.
- If a returning student has attended any other college(s) since last enrolled at USA, an official transcript from each college or university attended is required (student must request the transcript). The student must have cumulative grade-point average of at least 2.0 ('C') as computed by USA on all work attempted at the previous college(s). The student must also be in good standing and eligible to return to the last institution attended.
- **Returning students** are considered for readmission on the basis of their previous record at USA. If a student was suspended or dismissed from USA, the suspension or dismissal must be cleared in order for the student to return.

**IMPORTANT INFORMATION FOR READMISSION**

- **If you do not register for your original application term**, you must complete another application for the term you plan to readmit.
- **Financial Aid Applicants:** You must be a degree-seeking student at USA. You cannot readmit or register as non-degree seeking and receive financial aid.
- **Academic Bankruptcy:** Academic Bankruptcy is available only to eligible undergraduate students (without a bachelor's degree) who have not been enrolled at USA for one or more calendar years. Academic bankruptcy must be declared before or during the term of re-entry. For more information, contact your college or advisor.
- **Veterans:** If you are a veteran, please contact the Office of Veteran Affairs (251) 460-6230 for benefit information.

**COMPLETE THE APPLICATION INFORMATION ON THE REVERSE SIDE.**



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**Fall (August)**       **Spring (January)**       **Summer (May/June)**      Year \_\_\_\_\_

**LEGAL NAME (PLEASE PRINT)**

\_\_\_\_\_ **J00** \_\_\_\_\_

Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Suffix (Ex: Jr., II, III, etc.) \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Street \_\_\_\_\_ Apt. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_

State of Legal Residency: \_\_\_\_\_ County of Legal Residency: \_\_\_\_\_

Current Phone Number: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

U.S. Citizen (International or Permanent Resident must reapply through the Office of International Students)

Does your PAWS Pin Number need to be reset?  Yes  No

**THE OFFICE OF ADMISSIONS WILL ONLY USE YOUR USA JAGMAIL FOR CORRESPONDENCE**

**RETURNING ADMIT TYPE (Check One Only)**

- Returning
- Second Degree
- Transient (Transient Approval)
- Non-Degree Seeking

**RETURNING**

Planned Major/ Program: \_\_\_\_\_

Minor: \_\_\_\_\_

Concentration: \_\_\_\_\_

**ALL COLLEGES ATTENDED SINCE LAST ENROLLED AT USA**

The Admissions Office utilizes The National Student Clearinghouse to verify enrollment on all returning students. Failure to report all institutions attended can delay the readmission process or may result in dismissal from the University. It is the responsibility of the applicant to request official documents to be mailed directly to the Office of Admissions.

Office Use Only	COLLEGE NAME	CITY, STATE	BEGINNING DATE	ENDING DATE	DEGREE EARNED

**APPLICANT'S SIGNATURE**

I certify that the information above is true and complete. I understand that withholding information requested, with the exception of information designated as optional, or giving false information may make me ineligible for readmission and enrollment.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Admissions Use Only**

County Code: \_\_\_\_\_ Last Term: \_\_\_\_\_ Acad. Status: \_\_\_\_\_ Residency: N / S / O / A Student Type: \_\_\_\_\_

Class: \_\_\_\_\_ Catalog Term: \_\_\_\_\_ Previous Program: Major: \_\_\_\_\_