June 10, 2010 10:00 A.M.

Frederick P. Whiddon Administration Building AD 122, Board Room

REVISED AGENDA

ITEM

*	Approve: Revised Agenda

- 1 Approve: Minutes
- 2 Report: President's Report Presentation at Meeting
- 3 Approve: Board Meeting Schedule, 2010-2011
- 4 Approve: Discontinuation of Court Reporting Services

HEALTH AFFAIRS:

- Approve: USA Hospitals Credentials, March, April and May 2010
- 6 Report: Health System and Health Sciences Presentation at Meeting 7 Report: USA Mitchell Cancer Institute Presentation at Meeting
- Approve: USA Mitchell Cancer Institute Revised Guidelines and Policies 8

for Faculty Appointments, Promotion and Tenure

ACADEMIC AND STUDENT AFFAIRS:

- Presentation at Meeting Report: Academic Affairs 9
- 10 Approve: Associate Professor Emeritus
- 11 Approve: Tenure and Promotion Presentation at Meeting
- 12 Approve: Amendments to Faculty Senate Constitution
- 13 Report: Student Affairs Presentation at Meeting
- 14 Approve: Food Service Schedule
- 15 Approve: Tuition, Housing and Fee Schedules, 2010-2011

BUDGET AND FINANCE:

16 Report: Monthly Fund Financial Reports for January, February, and March 2010

> Quarterly GASB Financial Statements, Six Months ended March 31, 2010 Summary Comparison of Fund Financial Reports to GASB 34 Financial

Statements,

March 31, 2010 and 2009

- Approve: Election of Directors to the USA Research and Technology Corporation Board 17
- Approve: Roth Option Addition to the USA Tax-Deferred Annuity Plan 18
- Report: Sale of USA Brookley Center Campus * 18.A
- * 18.в Approve: University Budget, 2010-2011
 - 19 Approve: Financing of Capital Improvements Presentation at Meeting

Presentation at Meeting

* 19.A Approve: General Contractor for Student Residence Hall

AUDIT:

20 Report: Department of Examiners of Public Accounts Compliance Examination

of the University of South Alabama, October 1, 2007, through September

30, 2008

OTHER:

- * 21 Approve: Naming of Jack Brunson Drive
- Approve: Naming of the Pat Capps Covey College of Allied Health Professions * 21.A
 - Presentation at Meeting 22 Approve: Election of Officers

^{*} Item(S) Added Or Revised.