## Written Agreement on Disposition of Research Data and/or Laboratory Notebooks

|  |   |                                 | A Data Management and Laboratory (hereinafter "Investigator") and   |
|--|---|---------------------------------|---|
| <name a<="" and="" copie="" td="" to=""><td>ne of department chairper<br/>s of the original USA resea<br/>ndix A (hereinafter referred</td><td>rch data and/<br/>d to as "Resea</td><td> (hereinafter "Investigator") and a's <b><insert college="" or="" school=""></insert></b> agree that or laboratory notebooks itemized in arch Information") shall be transferred ation (defined below) under the</td></name> | ne of department chairper<br>s of the original USA resea<br>ndix A (hereinafter referred  | rch data and/<br>d to as "Resea | (hereinafter "Investigator") and a's <b><insert college="" or="" school=""></insert></b> agree that or laboratory notebooks itemized in arch Information") shall be transferred ation (defined below) under the |
| 1.   | Any and all Research Information shall at all times remain in the sole possession and under the direct supervision of Investigator in his/her laboratory facility located at within the |                                 |   |
|  | (hereinafter referred to a "New Location").   |                                 |   |
| 2.   | Investigator shall not transfer Research Information from the New Location without the prior written consent of the University of South Alabama.  |                                 |   |
| 3.   | Investigator shall <u>not</u> copy Research Information without the prior written consent of USA.   |                                 |   |
| 4.   | Investigator hereby agrees to notify USA in writing of the completion of his/her research at the New Location and, upon USA's request, return Research Information at his/her expense.  |                                 |   |
| Signed   | d copies of this Agreement wi   | ll be provided                  | to the Investigator, and to the Chairperson.  |
| Signature of Investigator  |   | Date                            |   |
| Signature of Chairperson   |   | Date                            |   |
| Signa  | ture of VP ORED   | Date                            |   |

## Appendix A

**Itemized List of Research Data and Laboratory Notebooks**